nV. 1. HEBREWS. 637   
   
 AUTHORIZED VERSION, | AUTHOR D VERSION REV ED.   
 was hegrieved forty years? with whom was Ile grieved forty   
 was it not with them that   
 had sinned, whose carcases years? was it not with them that   
 fell in the wilderness? sinned, \*whose eareases fell in the \*¥ey.2'   
 18 dud to whom sware he) ilderness? 18 And tto whom sware &   
 that they should not enter He that they should not enter into +S ‘1 Gor,   
 that believed but to ™ them| his rest, but to them that disobeyed? \* Sude 5.   
 cut.   
 we sce that they could not}19 4 And thus we sce that they could »+-iv.6.   
 enter in because of un- not enter in because of unbelief.   
 belief. IV. ! Let \*us therefore fear, lest, acb.xi.1.   
 IV, 1 Let us therefore   
 fear, lest, a promise being | 1 promise being still left us of enter-   
 left us of entering into his ing into his rest, any one of you   
 seem to come you should seem to have come short of it.   
   
   
 must in English be expressed by is because Cuap. IV. 1—18.] In the Son; Isract   
 is ‘Oud? in the A. V, in the manner above ente ato the true rest of God. On the   
 the jected, an assertion) with wuom was aingling of the hortatory form with the   
 He offended forty years (see on vv. 9, 10, progress of the argument, see the sum-   
 and the consonance, in the connexion of minty at ¢ 1.) Let us fear   
 forty years with the verb, with that in therefore (this form of expressing the ean-   
 the Psalm, whieh was there departed tion seems purposely chosen to express the   
 from)? was it not with those who fear and trembling, Phil. ii.12, which   
 sinned, whose carcases (literally, every servant of God, free from   
 of the bedy, but especially the I taken slavish terror xiety, onght to work   
 also for the legs and arms, i.e. limbs: pro- out his salvation), lest, a promise being   
 bably with the meaning that their bodies still left us (notice the present—not   
 shonld fall and perish limb from limb in “having been left us.” On the force of   
 the wilderness: so Beza: “ By this word this present, very much of the argument   
 is signified not so nmch that they died by rests) of entering into His rest (it is to   
 the ordinary means, or by any plague, as be observed, that in the arguinent in this   
 that they feil in the desert by their bodies chapter, the Writer departs from the pri-   
 gradually wasting away ”) fell in the wil- mary sense of the words “my rest”? in the   
 derness (sce Cor. x. 5. ‘The words here Psulm, and lays stress on ZZis, making it   
 are exactly those of Numb. xiv. 29. Agaiu, God's rest, thie rest into which God has   
 we must remember, in explaining these entered ; see below on ver. 10. And this   
 words, that the Writer is not bearing in is very important as to the nature the   
 mind at this moment the exceptions, but rest in qnestion, us importing, not the   
 speaking generally)? And to whom sware land of Canaan, but the heavenly home   
 He that they should not enter into His which that earthly rest mystically fore-   
 rest, except to those who disobeyed (not, shadowed. Of conrse all references of the   
 as A, V., “believed not :” this was a fact, rest spoken of to the period after the   
 and was indeed the root of their disobedi- destruction of Jerusalem, as Hammond,   
 ence)? 19.] And [thus] we see that or to the cessation of Levitieal ordinances,   
 they were not able to enter in (howe as Michaelis, are inadequate and out of the   
 mueh they desired it: they were ineapaci- question), any found, of you the great trial   
 tated by not fulfilling condition of in- of all shall take place, been used failed in   
 heriting all God’s promises, belief and re- to have fear,” the second promise, here and   
 sulting obedience) on account of unbelief moderns to; andof purpose. A similar change   
 (see above on ver. 12, This verse forms a veying indeed x. sterner and in Rom. xiv.   
 kind of ‘quod erat demoustrandum’ [as 13) appear (sce below) to have fallen short   
 Ebrard], clenching the argument which   
 has been proceeding since ver. 12. The   
 Writer now proceeds to make another use   
 of the example on which he has beeu so   
 long dwelling).